

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-4527(A54609)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-4527 APPLICATION/CLAIM NO.: A54609 CERT. NO.:

OWNERSHIP*****

NAME: Mavis S. Roberts
ADDR: 2650 North 3250 West
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 04/22/1980|PRIORITY: 04/22/1980|PUB BEGAN: 07/10/1980|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/28/1980|PROOF DUE: 06/30/1983
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/09/1983|CERT/WUC: 08/23/1983|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-7]|MAP: [*]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION: 1 1/2 Miles NW of Maeser

POINT OF DIVERSION -- UNDERGROUND:

(1) N 900 ft W 1165 ft from S4 cor, Sec 05, T 4S, R 21E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: to 245 ft. YEAR DRILLED: 1981 WELL LOG? Yes WELL ID#: 30569

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211672. Water Rights Appurtenant to the following use(s):
45-4527 (ADEC), 4528 (ADEC)

IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 7.3 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 05 T 4S R 21E SLBM	* *	* *	* *	* *	7.3000
					7.3000
					7.3000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 223544.
45-4527 (ADEC)

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

*Map #5, 4S, 21E

SUPPLEMENTAL GROUP 1; IRRIGATION: From April 1 to October 31.

LIMITATION(S) -- Water Right 45-4527 is limited to:

the irrigation requirements of 0.25 acres.

*****E N D O F D A T A*****
